## MINUTES OF REGULAR MEETING OF

## THE LOS ANGELES MEMORIAL COLISEUM COMMISSION

Thursday, January 23, 2020

## 1. CALL TO ORDER

The regular meeting of the Los Angeles Memorial Coliseum Commission (the "Commission") was held in the Coliseum Commission Board Room on Thursday, January 23, 2020, and was called to order at 2:42 p.m. by President **HAHN**.

## 2. ROLL CALL

PRESENT:

Ms. Janice Hahn, President

Mr. Mark Ridley-Thomas

Mr. Curren D. Price, Jr. (arrived at 2:50pm)

Ms. Suzy Shuster

Mr. George L. Pla (Alternate)

Five (5) and a quorum

ABSENT:

Ms. Rosalind Wyman

Mr. Solomon Rivera. Vice President Ms. Anita DeFrantz (Alternate) Ms. Holly J. Mitchell (Non-voting)

Mr. Reginald B. Jones-Sawyer, Sr. (Non-voting)

STAFF PRESENT: Mr. Al Naipo, CAO and Secretary Ms. Caitlin Taylor, Co-Counsel Mr. Michael Custodio, Co-Counsel

ALSO PRESENT:

Mr. David Galaviz

Ms. Claudia Gutierrez

Mr. Tom LaBonge Mr. Mike Castillo

Mr. Matt Johnson Ms. Celia Zavala

Ms. Melissa Salazar

Ms. Marina Fote

3. PRESIDENT HAHN recapped her year as Commission President, noting successes in preserving the Coliseum naming rights and hosting the inaugural Veterans Day LA event at the Los Angeles Memorial Coliseum.

**PRESIDENT HAHN** noted that Commissioners Wyman, Shuster, and Pla all joined the Commission this past year.

**PRESIDENT HAHN** thanked Tom LaBonge and those involved for their assistance with the Tom Bradley Court of Honor plaque.

**4. RECEIVED** public comment from Ms. Risa Sher regarding the Expo Park Master Plan. **CAO NAIPO** indicated the Commission is actively involved in planning.

**RECEIVED** public comment from Mr. Michael Parker regarding the black perimeter fence around the Coliseum. **PRESIDENT HAHN** requested for Commission staff to request a report back from USC regarding removal of the fence.

**5. APPROVED** a motion from **COMMISSIONER PRICE**, seconded by **COMMISSIONER RIDLEY-THOMAS**, to accept the Minutes of the Commission's Regular Meeting on December 12, 2019.

Ayes:

HAHN, PRICE, RIDLEY-THOMAS, SHUSTER, PLA

Absent:

WYMAN, RIVERA,

Abstain:

**6. RECEIVED** and **FILED** by unanimous consent, there being no objection, the report of the Chief Administrative Officer.

PRESIDENT HAHN and COMMISSIONER RIDLEY-THOMAS requested that the Coliseum Commission formalize a communication, in conjunction with Commission Counsel, to USC regarding the payment and rental of ADA compliant restroom facilities.

- **7. RECEIVED** and **FILED**, by unanimous consent, there being no objection, the Coliseum Commission Financial Report.
- **8. RECEIVED AND FILED** by unanimous consent, there being no objection, the Coliseum General Manager's Report.

**PRESIDENT HAHN**, at the suggestion of Mr. David Galaviz, requested to agendize the ADA compliant restroom issue for the next meeting of the Coliseum Commission.

**COMMISSIONER RIDLEY-THOMAS** requested a report back from Mr. Galaviz on the current grading and field work at the Coliseum.

9. APPROVED a motion from COMMISSIONER RIDLEY-THOMAS, and seconded by COMMISSIONER PRICE, that TOM LABONGE be granted a 6-month extension to provide funding for four (4) proposed Court of Honor plaques recognizing the Los Angeles Raiders and three of its former players.

Ayes: HAHN, RIDLEY-THOMAS, PRICE, SHUSTER, PLA

Absent: RIVERA, WYMAN

- 10. RECEIVED AND FILED, without objection, the update on Coliseum Trademarks.
- 11. APPROVED a motion by COMMISSIONER PRICE and seconded by PRESIDENT HAHN, to reconstitute the Ad Hoc Lease Review Committee to consist of PRESIDENT HAHN, COMMISSIONER RIDLEY-THOMAS, AND COMMISSIONER SHUSTER.

Ayes: HAHN, PRICE, RIDLEY-THOMAS, SHUSTER, PLA

Absent: RIVERA, WYMAN

- **CS-1.** The Commission took reportable action during Closed Session item 1 to extend an offer of a 5% salary increase to Chief Administrative Officer Al Naipo, and to make a recommendation that the Coliseum Foundation consider offering a stipend of up to \$50,000 to the Executive Director of the Coliseum Foundation.
- **12. APPROVED** a motion by **COMMISSIONER RIDLEY-THOMAS**, seconded by **COMMISSIONER PRICE**, to move the Commission Elections to a later date.
- **13.** ADJOURNED at 3:47pm.

Secretary